

#### **BOARD OF DIRECTORS**

Dr. B.J. King, Chairperson

Mrs. Jenny Brock Dr. Hal Knight

Mr. James Smith

Mr. Guy Wilson

Mr. Dan Brant Mr. Joe Grandy Mr. Gary Mabrey Mr. Robert Thomas

## MEETING AGENDA - TUESDAY, AUGUST 27, 2019, 4:15 PM:

## 1) CALL TO ORDER

- A. Invocation Jeff Dykes
- B. Pledge of Allegiance Donnie Hall
- C. Introduce Erin Cook, Broadband summer intern

## 2) BOARD MEMBER BUSINESS

- A. Introduce new board member, Gary Mabrey
- B. Election of remaining officers for 2019-2020
  Treasurer
  Secretary

# 3) PRESENTATIONS

Broadband summer intern report - Erin Cook

#### 4) FINANCIAL REPORTS

A. June financial report – electric/broadband

#### 5) CONSENT AGENDA – BROADBAND

A. Stock material – cable . . . . . . . . . \$ 96,853.50

## 6) CONSENT AGENDA

- A. Approval of the minutes of the previous board meeting: July 23, 2019
- B. Approval of the minutes of special called board meeting: July 16, 2019
- C. Approval of the minutes of special called board meeting: July 30, 2019
- E. Vehicles

F-150 qty 8.	 \$234,367.00
F-550 qty 2.	 \$ 98,360.00
an afarmana	<b>\$204.206.00</b>

### 7) COMMITTEE REPORTS

N/A

#### 8) OTHER

- A. Officer Update Broadband
- B. Officer Update Mark Eades
- C. Resolution requesting City of Johnson City approve amended and restated Certificate of Incorporation

# 9) CEO COMMENTS

10) BOARD MEMBER COMMENTS

Jeffrey R. Dykes

Chief Executive Officer